

The **Manchester Public Library**  
and **Manchester Schools** support the  
Governor's Summer Reading Challenge 2018  
**Reading Log #2**  
**Grades 4-5**

Child's Name \_\_\_\_\_

School (Fall 2018) \_\_\_\_\_

My child participated in the 2018 Governor's Summer Reading Challenge/Manchester Public Library Summer Reading Program. S/he read a total of \_\_\_\_ books, which are recorded in this Reading Log:

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*Parent/Guardian Signature*

***Please return this to your teacher in the fall.***

Please write down the titles of the books you finish reading below:

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

Go to the Manchester Public Library for a Chipotle food coupon and to put your name on our "Wall of Fame." Great job—keep reading!

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

For every 3 books you read, go to the Manchester Public Library to enter the grand prize drawing and get a prize. Last day for prizes August 30, 2018.

Keep up the good work!

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

Go to the Manchester Public Library to enter the grand prize drawing and get a prize.

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

Go to the Manchester Public Library to enter the grand prize drawing and get a prize.

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

Go to the Manchester Public Library to enter the grand prize drawing and get a prize.

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

Go to the Manchester Public Library to enter the grand prize drawing and get a prize.

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

Go to the Manchester Public Library to enter the grand prize drawing and get a prize. Continue reading ... just write down the titles of the books you read on a separate piece of paper and show it to a librarian.